



ye II

Dumb Fixity:

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| Question / Issue:<br>OBJECTS WITHOUT US!  |
| Convener:   |
| Participants:<br>Andy W. <del>Lee</del> Tony Hall Gabriel Emma Julie<br>Michelle Shron<br>DALE, DALE H. Amy Davies Young man. |

Discussion & Recommendations/Discoveries:

- what it might mean to think of objects without us (not Plato). Discourse around objects takes up around affect on people - what if we remove ourself from the relations - ~~realist~~ do they speak to each other without us.
- Ubiquitous computing going in that area? Computers that monitor - we observe what is being monitored.
- Objects with us - would this be nature? No (answer)
- lots of arts projects - build relations that don't need our decisions - but they also needs some development.
- ~~how~~ How to remove ourselves from objects - pseudo ways - can think but can't do it.
- Disasters - make new ground - car becomes dead - we anthropomorphise them
- What do we learn from objects that we might not capture or anticipate. How do you capture this

knowledge.

- Perhaps we can't - has to remain outside - otherwise we predetermine. Long term ethnographical project we are looking ~~study~~ at ourselves.

Think objects do have something of their own.

- Student made objects that can morph - performed without human intervention - something in there -
- Manufacturing process - machine going wrong - machine agency - although difficulty here is telling back the ~~ethno~~ anthropogenic tendencies.

- Leonardo - insight -

Do objects have an imagination. If we take ourselves out of the equation do they have these relations.

Interest around abstraction - which does allow you -

doesn't speak the language you are ~~used~~ <sup>we</sup> - does

this allow object to speak?

Coming back to what is an object? Technology -

do we objectify the object or subjectify the object.

Can we only do the latter?

Once in reality without object in reality - disappearance of subject in object - difficulty of speaking to the subjectless object.

We are not needed for the object.

OW

4.15

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Discussion & Recommendations/Discoveries:

- What happens to us without objects. What would I do without a tortoise breast bone.
- What do we do when we realize we don't know.
  - Infance - of the infant
  - In language object subject relation slip
  - Talking as if we are just subject - but are objects - relation to object
  - Freudian fetish - object that doesn't exist - projected on nothing - knowing when pretending - object need to put subject in place.
  - Sensing process of intersection - relation between us & know objects - landress of objects -
  - Object abuse - how we respect objects & their integrity

Object really is important - because it exists without us -  
so becomes a conversation about reality.

Things we see & they do exceed our expectations.

What is an object - a cultural tells us before language  
nothing exists - once we give it form. All of 'things'  
are partly of our culture - take us out of us - the  
object disappears.

Think object disappears when subject externalized - problem  
we don't see object without see ourselves.

Objects are more interesting potentially that we project onto.

What do we delimit of the object through this  
projection.

Time - made us think of BLACK HOLE - what is

the exploration - subject the object -

- But if we take us out of space -

What would objects without language -

Have to define language -

Don't think can decide if object is external - what is  
more interesting what escapes -

Impossible to think objects without us -

What's inaccessible about object

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**Discussion & Recommendations/Discoveries:**

Sense — nostalgia of object — Relationship with other / own —  
Reduction to knowledge —

open;  
wear on objects (Blarney Stone, Ireland).

Abstraction — draws you in  
or repels you

Recognisable to know —

Patience — repeated / ritual visit to object — more from beyond?

long playen — mechanics —

Subservient to objects.